

**2019 REALTOR'S® HONOR SOCIETY REPORT FORM**  
*(for service during the 2018 elective year)*

**NAME OF NOMINEE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
 (Printed as it is to appear on certificate)

**BOARD/ASSOCIATION** \_\_\_\_\_

|   | <b>LOCAL</b> | <b>NYSAR</b>      | <b>NAR</b> | <b>TOTAL</b> |
|---|--------------|-------------------|------------|--------------|
| <b>A. LEADERSHIP ACTIVITY</b>   |              |                   |            |              |
| 1. President  | 50           | 75                | 100        | _____        |
| 2. Local Secretary/Treasurer with No paid Executive Officer   | 40           | -                 | -          | _____        |
| 3. All Other Officers than 1 or 2   | 20           | 50                | 50         | _____        |
| 4. Directors (60% Attendance Required)  | 15           | 10                | 10         | _____        |
| 5. Delegate or Alternate (must attend annual meeting)   | -            | 5                 | 5          | _____        |
| 6. Past President   | 25           | -                 | -          | _____        |
| <b>B. COMMITTEE ACTIVITY (60% Attendance Required)</b>  |              |                   |            |              |
| 1. Committee Meeting 5 or more times per year (Points are for each Committee)                           |              |                   |            |              |
| Chairman  | 15 x ___ =   |                   |            |              |
| Member  | 10 x ___ =   |                   |            |              |
| 2. Committee Meetings less than 5 times per year (Points are for each Committee)                        |              |                   |            |              |
| Chairman  | 10 x ___ =   | 15 x ___ =        | 15 x ___ = | _____        |
| Member  | 5 x ___ =    | 5 x ___ =         | 5 x ___ =  | _____        |
| 3. Attendance at Special Meetings of NYSAR or NAR Committees, Sub-Committees or Directors (per meeting) | -            | 5 x ___ =         | 5 x ___ =  | _____        |
| <b>C. DIVISIONS &amp; SOCIETIES OF NYSAR OR NAR</b>   |              |                   |            |              |
| 1. President  | 20 x ___ =   | 20 x ___ =        | 20 x ___ = | _____        |
| 2. Other Officers and Directors   | 10 x ___ =   | 10 x ___ =        | 10 x ___ = | _____        |
| 3. Membership (per NAR or NYSAR Division)   | -            | 2 x ___ =         | 2 x ___ =  | _____        |
| <b>D. ATTENDANCE</b>  |              |                   |            |              |
| 1. Local Board General Meetings (1 point per % attended over 60%)                                       | _____        | minus 60 =        | _____      |              |
|   | % attended   | Maximum 20 points |            |              |
| 2. NYSAR and NAR Convention and/or Business Meetings (per special meeting)                              |              | 5 x ___ =         | 5 x ___ =  | _____        |

**REALTOR'S® HONOR SOCIETY REPORT FORM (cont'd)**

**E. EDUCATION** (Maximum of 50 Points)  
 Credit at rate of 1 point 1/2 day (1-3 Hrs.) and 2 pts. per full day (over 3 hrs.)

**TOTAL**

|    | <b>COURSE</b> | <b>LOCATION</b> | <b>DATE</b> | <b>HOURS</b> | <b>POINTS</b> |
|----|---------------|-----------------|-------------|--------------|---------------|
| 1. | _____         | _____           | _____       | _____        | _____         |
| 2. | _____         | _____           | _____       | _____        | _____         |
| 3. | _____         | _____           | _____       | _____        | _____         |
| 4. | _____         | _____           | _____       | _____        | _____         |
| 5. | _____         | _____           | _____       | _____        | _____         |
| 6. | _____         | _____           | _____       | _____        | _____         |

**Real Estate Credit Programs offered by NYS Dept. of Education Approved Institutions earn 3 points per credit hour received**

|    |       |       |       |       |       |
|----|-------|-------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ | _____ |

**Holds GRI or NAR Designation - 10 points (points retained)**

\_\_\_\_\_

**F. RPAC Donation** (5 points up to \$99 and 10 points "99" Club or greater)

\_\_\_\_\_

**TOTAL POINTS EARNED**

\_\_\_\_\_

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE OF LOCAL BOARD/ASSOCIATION PRESIDENT OR EXECUTIVE OFFICER**